

Additional Songs of Praise

A THE LOVE OF GOD

- 1 E te whānau, let us love one another:
for love is from God.
- 2 Those who love are born of God and know God:
but those who do not love
know nothing of God; for God is love.
- 3 Those who dwell in love:
are dwelling in God and God in them.
- 4 There is no room for fear in love:
love which is perfected banishes fear.
- 5 We love because God first loved us:
if anyone who hates another
says, 'I love God,' that person is a liar.
- 6 If we do not love those whom we have seen:
it cannot be that we love God whom we have not seen.
- 7 This commandment we have from God:
that those who love God
must also love their neighbour.

1 John 4.7, 8, 16, 18-21

Glory to . . .

B THE STEADFAST LOVE OF THE LORD

- 1 The steadfast love of the Lord never ceases:
God's mercies never come to an end;
- 2 they are new every morning:
your faithfulness O Lord is great.
- 3 You are all that I have:
and therefore I will wait for you.
- 4 You Lord are good to those who wait for you:
to all those who seek you.
- 5 It is good to wait in patience:
for the salvation of the Lord.

Lamentations 3:22-26

Glory to . . .

C A SONG OF CREATION — BENEDICITE

- 1 Let the whole creation bless the Lord:
praise and exalt our God for ever.
- 2 Bless the Lord you heavens:
praise and exalt our God for ever.
- 3 Bless the Lord you angels of the Lord:
bless the Lord all you heavenly hosts;

(verses 4 - 17 may be omitted)

- 4 bless the Lord you waters above the heavens:
praise and exalt our God for ever.
- 5 Bless the Lord sun and moon:
bless the Lord you stars of heaven;
- 6 bless the Lord all rain and dew:
praise and exalt our God for ever.
- 7 Bless the Lord all winds that blow:
bless the Lord you fire and heat;
- 8 bless the Lord scorching wind and bitter cold:
praise and exalt our God for ever.
- 9 Bless the Lord dews and falling snow:
bless the Lord you nights and days;
- 10 bless the Lord light and darkness:
praise and exalt our God for ever.
- 11 Bless the Lord frost and cold:
bless the Lord you ice and snow;
- 12 bless the Lord lightnings and clouds:
praise and exalt our God for ever.
- 13 O let the earth bless the Lord:
bless the Lord you mountains and hills;
- 14 bless the Lord all that grows in the soil:
praise and exalt our God for ever.
- 15 Bless the Lord you springs of water:
bless the Lord you seas and rivers;
- 16 bless the Lord you whales
and all that swim in the waters:
praise and exalt our God for ever.
- 17 Bless the Lord all birds of the air:
bless the Lord you beasts and cattle;
- 18 bless the Lord all you dwellers on earth:
praise and exalt our God for ever.
- 19 Bless the Lord you people of God:
bless the Lord you priests of the Lord;
- 20 bless the Lord you servants of the Lord:
praise and exalt our God for ever.
- 21 Bless the Lord all you that are upright in spirit:
bless the Lord
you that are holy and humble in heart.
- 22 Let us bless the Father, the Son
and the Holy Spirit:
praise and exalt our God for ever.

Song of the Three Young Men, 35-65

D PRAYER OF MANASSEH

(especially suitable in Lent)

- 1 O Lord almighty and God of our ancestors:
you made the heavens and the earth
in their glorious array.
- 2 All things quake with fear at your presence:
and tremble because of your power.
- 3 But your merciful promise is beyond all measure:
it surpasses all that our minds can fathom.
- 4 Lord you are full of compassion:
long-suffering, and abounding in mercy.
- 5 And now O Lord I humble my heart:
and make my appeal,
sure of your gracious goodness.
- 6 For you O Lord are the God of the penitent:
and in me you will show forth your goodness.
- 7 Unworthy as I am you will save me:
and so I will praise you continually,
all the days of my life.
- 8 For all the host of heaven sing your praises:
and your glory is for ever and ever.

Glory to . . .

E THE SONG OF SIMEON — NUNC DIMITTIS

- 1 Lord now you let your servant go in peace:
your word has been fulfilled.
- 2 My own eyes have seen the salvation:
which you have prepared
in the sight of every people,
- 3 a light to reveal you to the nations:
and the glory of your people Israel.

Luke 2.29-32

Glory to . . .

F THE EASTER ANTHEMS

- 1 Christ our passover lamb has been sacrificed:
therefore let us keep the feast,
- 2 not with the old leaven,
the leaven of corruption and wickedness:
but with the unleavened bread
of sincerity and truth.
- 3 Christ being raised from the dead

- will never die again:
death no longer has dominion over him.
- 4 The death he died, he died to sin once for all:
but the life he lives, he lives to God.
 - 5 So you also must consider yourselves dead to sin:
and alive to God in Jesus Christ.
 - 6 Christ has been raised from the dead:
the first fruits of those who have fallen asleep.
 - 7 For as by a man came death:
by a man has come also
the resurrection of the dead.
 - 8 For as in Adam all die:
so also in Christ shall all be made alive.
1 Corinthians 5.7, 8; Romans 6.9-11; 1 Corinthians 15.20-22

Glory to . . .

G THE SONG OF THE CHURCH — TE DEUM LAUDAMUS

- 1 We praise you O God:
we acclaim you as the Lord.
- 2 All creation worships you:
the Father everlasting.
- 3 To you all angels, all the powers of heaven:
cherubim and seraphim, sing in endless praise,
- 4 'Holy, holy, holy Lord, God of power and might:
heaven and earth are full of your glory.'
- 5 The glorious company of apostles praise you:
the noble fellowship of prophets praise you,
the white-robed army of martyrs praise you.
- 6 Throughout the world
the holy Church acclaim you:
Father, of majesty unbounded,
- 7 your true and only Son, worthy of all worship:
and the Holy Spirit, our advocate and guide.
- 8 You Christ are the king of glory:
the eternal Son of the Father.
- 9 When you became incarnate to set us free:
you humbly accepted the Virgin's womb.
- 10 You overcame the sting of death:
and opened the kingdom of heaven
to all believers.
- 11 You are seated at God's right hand in glory:
we believe that you will come and be our judge.
- 12 Come then Lord and help your people:

- bought with the price of your own blood,
13 and bring us with your saints:
to glory everlasting.
The Song of the Church may end with the following verses.
14 Save your people Lord,
and bless your inheritance:
govern and uphold them now and always.
15 Day by day we bless you:
we praise your name for ever.
16 Keep us today Lord from all sin:
have mercy on us Lord, have mercy.
17 Lord show us your love and mercy:
for we put our trust in you.
18 In you Lord is our hope:
let us not be confounded at the last.

H A SONG OF CHRIST'S GOODNESS

Refrain: **Gather your little ones to you, O God,*
as a hen gathers her brood to protect them.**

- 1 Jesus, as a mother
you gather your people to you;*
you are gentle with us
as a mother with her children.
2 Often you weep over our sins and our pride,*
tenderly you draw us
from hatred and judgement.
3 You comfort us in sorrow
and bind up our wounds,*
in sickness you nurse us
and with pure milk you feed us.
4 Jesus, by your dying,
we are born to new life;*
by your anguish and labour
we come forth in joy.
5 Despair turns to hope
through your sweet goodness;*
through your gentleness,
we find comfort in fear.
6 Your warmth gives life to the dead,*
your touch makes sinners righteous.
7 Lord Jesus, in your mercy, heal us;*
in your love and tenderness, remake us.
8 In your compassion,
bring grace and forgiveness,*

for the beauty of heaven,
may your love prepare us.

Glory to . . .

Anselm of Canterbury

I A SONG OF BROTHER SUN

Altissimu, onnipotente, bon Signore

- 1 Most High, all powerful, good Lord,*
to you be praise, glory,
honour and blessing.
- 2 Only to you, Most High, do they belong*
and no one is worthy
to call upon your name.
- 3 May you be praised, my Lord,
with all your creatures,
especially brother sun,*
through whom you lighten the day for us.
- 4 He is beautiful and radiant
with great splendour;*
he signifies you, O Most High.
- 5 Be praised, my Lord, for sister moon
and the stars:*
clear and precious and lovely,
they are formed in heaven.
- 6 Be praised, my Lord, for brother wind
and by air and clouds,
clear skies and all weathers,*
by which you give sustenance
to your creatures.
- 7 Be praised, my Lord, for sister water,*
who is very useful and humble
and precious and pure.
- 8 Be praised, my Lord, for brother fire,
by whom the night is illuminated for us:*
he is beautiful and cheerful,
full of power and strength.
- 9 Be praised, my Lord, for sister,
our mother earth,
who sustains and governs us*
and produces diverse fruits
and coloured flowers and grass.
- 10 Be praised, my Lord, by all those
who forgive for love of you*
and who bear weakness and tribulation.
- 11 Blessèd are those who bear them in peace:*
for you, most High, they will be crowned.

- 12 Be praised, my Lord, for our sister,
 the death of the body,*
 from which no one living is able to flee;
 woe to those who are dying
 in mortal sin.
- 13 Blessèd are those who are found doing
 your most holy will,*
 for the second death
 will do them no harm.
- 14 Praise and bless my Lord and give him thanks*
 and serve him with great humility.

Francis of Assisi

J A SONG OF BROTHER SUN — *Metrical version*

Altissimu, onnipotente, bon Signore

- 1 Most High, omnipotent, good Lord,
 To you be ceaseless praise outpoured,
 And blessing without measure;
 From you alone all creatures came;
 No one is worthy you to name.
- 2 My Lord be praised by Brother Sun,
 Who through the skies his course does run,
 And shines in brilliant splendour;
 With brightness he does fill the day,
 And signifies your boundless sway.
- 3 My Lord be praised by Sister Moon,
 And all the stars that with her soon
 Will point the glitt'ring heavens.
 Let wind and air and cloud and calm,
 And weathers all, repeat the psalm.
- 4 By sister Water, then be blest
 Most humble, useful, precious, chaste.
 Be praised by Brother fire:
 Cheerful is he, robust and bright,
 And strong to lighten all the night.
- 5 By Mother Earth my Lord be praised;
 Governed by you, she has upraised
 What for our life is needful.
 Sustained by you through every hour,
 She brings forth fruit and herb and flower.
- 6 My Lord be praised by those who prove
 In free forgiveness their live,
 Nor shrink from tribulation.
 Happy, who peaceably endure:
 With you, Lord, their reward is sure.

- 7 By Death, our Sister, praised,
 From whom no one alive can flee.
 Woe to the unprepared!
 But blest be those who do your will
 And follow your commandments still.
- 8 Most High, omnipotent, good Lord,
 To you be ceaseless praise outpoured
 And blessing without measure.
 Let every creature thankful be
 And serve in great humility.

Based on Francis of Assisi

K A SONG OF MERCY AND GRACE

Refrain: **God is the light and the grace,*
 which is all blessed love.**

- 1 Jesus is our true mother,*
 the protector of the love
 which knows no end.
- 2 We have our being from Jesus,*
 where the foundation of motherhood
 begins.
- 3 God revealed that in all things,*
 as truly as God is our father
 so truly God is our mother.
- 4 God is the power and goodness of fatherhood;*
 God is the wisdom and loving kindness
 of motherhood.
- 5 God is the Trinity and God is the Unity;*
 God is all our life;
 nature, mercy and grace.
- 6 God is the one who makes us to love,*
 and the endless fulfilling
 of all true desires.
- 7 For where the soul is highest and noblest,*
 then it is humble and lowly.
- 8 God desired Christ to be our mother,
 our brother and our Saviour,*
 for God know us now
 and loved us before time began.
- 9 In nature, Jesus is our true mother
 by our first creation,*
 and in grace
 by taking our created nature.
- 10 All the love of offering and sacrifice

of beloved motherhood,*
are in Christ our Beloved.
11 For in Jesus we have this godly will,*
both in nature and in grace.

Glory to . . .
God is the light and the grace,*
which is all blessed love.

Julian of Norwich

L A SONG OF TRUE MOTHERHOOD

Refrain: **Christ came in our poor flesh***
to share a mother's care.

- 1 God chose to be our mother in all things*
and so made the foundation of his work,
most humbly and most pure,
in the Virgin's womb.
- 2 God, the perfect, wisdom of all,*
arrayed himself in this humble place.
- 3 Christ came in our poor flesh*
to share a mother's care.
- 4 Our mothers bear us for pain and for death;*
our true mother, Jesus,
bears us for joy and endless life.
- 5 Christ carried us within him in love and travail,*
until the full time of his passion.
- 6 And when all was completed
and he had carried us so for joy,*
still all this could not satisfy
the power of his wonderful love.
- 7 All that we owe is redeemed
in truly loving God,*
for the love of Christ works in us;
Christ is the one whom we love.

Glory to . . .
Christ came in our poor flesh*
to share a mother's care.

Julian of Norwich

M A SONG OF OUR TRUE NATURE

Refrain: **Nature and grace are of one accord,***
for God is one in love, in nature and in grace.

- 1 Christ revealed our frailty and our falling,*
our trespasses and our humiliations.
- 2 Christ also revealed his blessed power,*
his blessed wisdom and love.

- 3 He protects us as tenderly and as sweetly
 when we are in greatest need;*
 he raises us in spirit
 and turns everything to glory
 and joy without ending.
- 4 God is the ground and the substance,
 the very essence of nature;*
 God is the true father and mother
 of natures.
- 5 We are all bound to God by nature,*
 and we are all bound to God by grace.
- 6 And this grace is for all the world,*
 because it is our precious mother, Christ.
- 7 For this fair nature was prepared by Christ
 for the honour and nobility of all,*
 and for the joy and bliss of
 salvation.

Glory to . . .

Julian of Norwich

**Nature and grace are of one accord,*
 for God is one in love, in nature and in grace.**

N AN INCLUSIVE VERSION OF JOHN'S PROLOGUE

- 1 In the beginning was the Word:
 and the Word was with God;
- 2 and the Word was God:
 the Word was in the beginning with God.
- 3 All things came into being through the Word:
 and without the Word
 not one thing came into being.
- 4 In the Word was life:
 and the life was the light of all people.
- 5 The light shines in the deepest night:
 and the night did not overcome it.
- 6 The Word was in the world,
 and the world came into being
 through the Word:
 yet the world did not know the Word.
- 7 The Word came to what the Word had made:
 and the Word's own people
 did not accept the Word.
- 8 But to all who received the Word,
 who believed in the name of the Word:
 power was given to become children of God.
- 9 Who were born, not of blood

- or of the will of the flesh:
or of any human will, but of God.
- 10 And the Word became flesh:
and lived among us, full of grace and truth.
- 11 We have seen the Word's glory:
the glory as of a parent's only child.
- 12 From the fullness of the Child
we have all received:
grace upon grace.

Glory to . . .

John 1.1-5, 10-14, 16
(Oxford "NT & Pss An Inclusive Version")

Benedictus, Magnificat, Te Deum and Nunc Dimittis follow in Māori

Te Waiata a Hakaraia

Kia whakapaingia te Ariki, te Atua o Iharaira:
kua titiro mai hoki ia, kua hoko i tāna iwi.
A kua whakaarahia ake e ia he haona whakaora mo tātou:
i roto i te whare o Rāwiri, o tāna pononga.
Ko tāna hoki ia, i kōrerotia e te māngai o āna poropiti tapu:
no te tīmatanga iho anō o te ao:
Hei whakaora i a tātou i ō tātou hoa-whawhai:
i te ringaringa anō hoki o te hunga katoa e kino ana ki a tātou;
Hei whakaputa mo te mahi tohu ki ō tātou tūpuna:
hei whakamahara ki tāna kawenata tapu;
Ki te oati i oati ai ia ki a Āperahama:
ki tō tātou tupuna.
Kia tukua mai e ia ki a tātou he oranga i te ringaringa o tātou hoa-
whawhai:
a kia mahi wehi kore atu ki a ia,
I runga i te tapu, i te tika, ki tōna aroaro:
i ngā rā katoa e ora ai tātou.
A ko koe, e tama, ka karangatia ko te poropiti a te Runga rawa:
e haere hoki koe i te aroaro o te Ariki, hei whakapai i ōna ara;
Hei whakamātau i tōna iwi ki te whakaoranga:
i ō rātou hara e murua ana;
He mea hoki na te aroha, na te mahi tohu a tō tātou Atua:
na reira hoki i puta mai ai te pūaotanga o runga ki a tātou,
Hei whakamārama i te hunga e noho ana i te pōuri, i te ātārangi hoki
o te mate:
hei whakatika i ō tātou waewae ki te huarahi o te rangimārie.

Ruka 1.68-79

**Kia whakakorōriatia te Matua, te Tama:
me te Wairua Tapu;**

**ko te ritenga ia i te tVmatanga, ā tēnei anō ināianeī:
ā ka mau tonu iho, ā āke āke. Āmine.**

Te Waiata a te Puhī Tapu, a Meri

Ka whakanui toku wairua i te Ariki:

a e hari ana toku wairua ki te Atua,
ki toku Kai-whakaora;

Mōna i titiro ki te iti o tāna pononga:

ta te mea hoki kātahi ahau ka kiia e ngā whakatupuranga katoa
e haere ake nei, he wahine hari.

He nui hoki ngā mahi a te Mea Kaha ki ahau:

a e tapu ana tōna ingoa.

He mahi tohu tāna ki te hunga e wehi ana ki a ia:

ki tēnei whakatupuranga, ki tēnei whakatupuranga.

Kua whakaputaina he kaha e ia, arā, e tōna ringaringa:

nāna te hunga whakakake i marara ai i te
whakaaro o ō rātou ngākau.

Kua whakataka e ia te hunga kaha i ngā nohoanga:

a whakateiteitia ake ana te hunga iti.

Kua whakakiiia e ia te hunga mate hiakai ki ngā mea pai:

a tonoa kautia atu ana te hunga taonga.

Kua tautokona e ia a Iharaira tāna pononga:

he whakamaharatanga hoki ki tāna mahi tohu.

Ki a Āperahama, rātou ko tāna whānau ake tonu atu:

pērā hoki me tāna i kōrero ai ki ō tātou mātua.

Ruka 1.46-55

Kia whakakorōriatia te Matua, te Tama:

me te Wairua Tapu;

ko te ritenga ia i te tVmatanga, ā tēnei anō ināianeī:

ā ka mau tonu iho, ā āke āke. Āmine.

Te Waiata a te Hāhi

E whakapai atu ana mātou ki a koe, e te Atua:

e whakaāe ana mātou ko koe anō a Īhowa.

E koropiko ana te whenua katoa ki a koe:

e te Matua ora tonu.

E kaha ana te karanga a ngā Anahera katoa ki a koe:

a ngā Rangi, me o reira Kaha katoa.

Hono tonu te karanga a ngā Kerupima:

a ngā Herapima, ki a koe,

Tapu, Tapu, Tapu rawa:

e Īhowa, e te Atua o ngā Mano tuauriuri, whāioio;

KV tonu te Rangi me te Whenua:
i te Nui o tōu Korōria.
E whakapai ana ki a koe ngā Āpotoro:
te hunga ingoa nui.
E whakapai ana ki a koe:
te huihuinga pai o ngā Poropiti.
E whakapai ana ki a koe te ope ingoa nui:
ngā tāngata i patua mo te whakapono.
E whakaāe ana ki a koe:
te Hāhi tapu puta noa i te ao;
Ki te Matua:
e hira rawa nei te korōria;
Ki tāu Tama Kotahi:
he pono ia, he ingoa nui;
Ki te Wairua Tapu anō hoki:
ki te Kai-whakamārie.
Ko koe te KVngi ingoa nui:
e te Karaiti.
Ko koe te Tama ora tonu:
a te Matua.
I a koe i anga ki te whakaora i te tangata:
kVhai koe i kino kia whānau i te Puhi.
Anō ka taea e koe te wero o te mate:
ka tūwhera i a koe te Rangatiratanga o te Rangi ki te hunga
whakapono katoa.
Kei te ringa matau o te Atua koe e noho ana:
kei te Korōria o te Matua.
E whakapono ana mātou, tērā koe e haere mai:
hei Kai-whakarite whakawā mo mātou.
Koia mātou ka inoi nei ki a koe kia whakakahangia āu pononga:
i hokoa e koe ki ōu toto utu nui.
Whakaurua rātou ki roto ki āu Tāngata tapu:
ki te korōria mutunga kore.
E Īhowa, whakaorangia tāu hunga:
whakapaingia tāu Hāhi.
Kawanatia rātou:
whakaarahia, a, ake ake ake.
I tēnei rā, i tēnei rā:
e whakanui ana mātou ki a koe;
E karakia ana mātou ki tōu Ingoa:
āiane, a, ake ake ake.

Whakaāe mai, e Īhowa:
kia tiakina mātou āianeī kei hara.
E Īhowa, tohungia mātou:
tohungia mātou.
E Īhowa, kia tau tōu atawhai ki runga ki a mātou:
e whakawhirinaki atu nei hoki mātou ki a koe.
E Īhowa, e whakawhirinaki atu ana ahau ki a koe:
aua ahau e tukua kia whakamā.

Te Waiata a Himiona

Kātahi, e te Ariki, ka tukua tāu pononga kia haere i runga i te rangimārie:
ka pērā me tāu i kōrero ai:
Ka kite nei hoki ōku kanohi:
i tāu whakaoranga,
Kua whakatakotoria nei e koe:
ki te aroaro o ngā iwi katoa;
Hei whakamārama e kite ai ngā tauīwi:
hei korōria hoki mo tāu iwi, mo Ihairaira.

Ruka 2.29-32

**Kia whakakorōriatia te Matua, te Tama:
me te Wairua Tapu;
ko te ritenga ia i te tVmatanga, ā tēnei anō ināianeī:
ā ka mau tonu iho, ā āke āke. Āmine.**